All-Community Sunday Worship

11 October 2026

during the Holy Synod of
The Ecumenical Catholic Communion
at Prairie Lutheran Church

Presider: The Most Rev. Paul "Pablo" Burson
Deaconess Erin Duffy-Burke
Spanish Lector: Rev. Jennifer Reyes Lay

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Rite of Gathering for Celebration

Welcome—*Rev. Trish Vanni, hosting pastor*

Invocation of Past Blessed and Holy Ones of God

Tune: Litany of the Saints / John D. Becker / OCP

Source of All-being **ALL: Grace us now.**
Eternal Word **ALL: Grace us now.**
Holy Spirit **ALL: Grace us now.**

Mary and Joseph **ALL: Be with us.**
(Other invited guests) **ALL: be with us.**
… All you blessed and holy people, be with us.

Good and Healing Shepherd ***ALL: Widen our circle.***
(Other addresses to Christ) ***ALL: Widen our circle.***
… Unite us. God, make us truly church.

Bishop Pablo's Greeting

"Gloria"

Mass of St. Mary Magdalene / Sarah Hart/ Oregon Catholic Press

Glory to God, Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen, amen.

The Liturgy of the Word of God

First Reading – Isaiah 25:6-10a

On this mountain the LORD of hosts will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said:
"Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!
For the hand of the LORD will rest on this mountain.

Hear with the ears of your heart what the spirit of God
is saying to us. ***People:*** **Thanks be to God.**

Primera lectura – Isaías 25, 6-10

En aquel día, el Señor del universe preparará sobre este monte un festín con platillos suculentos para todos los pueblos; un banquete con vinos exquisitos y manjares sustanciosos. Él arrancará en este monte el velo que cubre el rostro de todos los pueblos, el paño que oscurece a todas las naciones. Destruirá la muerte para siempre; el Señor Dios enjugará las lágrimas de todos los rostros y borrará de toda la tierra la afrenta de su pueblo. Así lo ha dicho el Señor.
En aquel día se dirá: "Aquí está nuestro Dios, de quien esperábamos que nos salvara. Alegrémonos y gocemos con la salvación que nos trae, porque la mano del Señor reposará en este monte".

Escuchen con los oídos del corazón lo que el Espíritu de Dios
nos dice. ***Pueblo:*** **Demos gracias a Dios.**

Responsorial Psalm 33: "Let Your Mercy Be On Us"

Marty Haugen / GIA Publications, Inc.

Response: **Let your mercy be on us, O God,**
as we place our trust in you.

Second Reading–
Philippians 4:12-14, 19

Brothers and sisters: I know how to live in humble circumstances;
I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

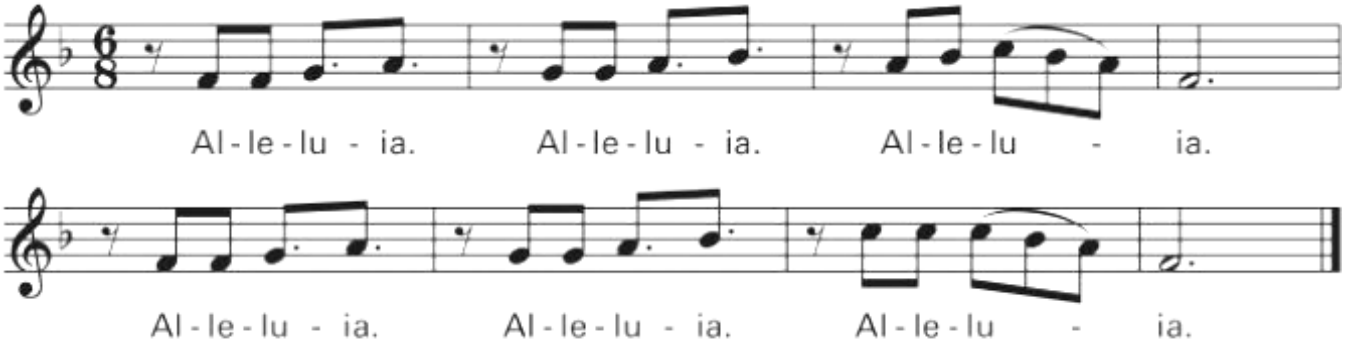
Hear with the ears of your heart what the spirit of God
is saying to us. ***People:*** **Thanks be to God.**

Segunda lectura –
Filipenses 4, 12-14. 19-20

Hermanos: Yo sé lo que es vivir en pobreza y también lo que es tener de sobra. Estoy acostumbrado a todo: lo mismo a comer bien que a pasar hambre; lo mismo a la abundancia que a la escasez. Todo lo puedo unido a aquel que me da fuerza. Sin embargo, han hecho bien ustedes en socorrerme, cuando me vi en dificultades. Mi Dios, por su parte, con su infinita riqueza, remediará con esplendidez todas las necesidades de ustedes, por medio de Cristo Jesús. Gloria a Dios, nuestro Padre, por los siglos de los siglos. Amén.

Escuchen con los oídos del corazón lo que el Espíritu de Dios
nos dice. ***Pueblo:*** **Demos gracias a Dios.**

"Gospel Acclamation"

Mass of St. Mary Magdalene/ Mary Hart / Oregon Catholic Press

Your words, Lord, are Spirit and life,
you have the words of everlasting life.
Tus palabras, Señor, son Espíritu y vida,
tienes palabras de vida eterna.

Gospel – Matthew 22:1-10

The proclamation of the Good News of Jesus Christ according to Matthew.
People: Glory and praise to Christ, the Wisdom of God.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them.
The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests."

The Gospel of Christ Jesus who is, who was and who is to come.
People: Praise to you, Christ Jesus, incarnate Word of God.

Evangelio: Mateo 22, 1-10

Proclamación de la Buena Nueva de Jesucristo según san Mateo.
Pueblo*:* Gloria y alabanza a Cristo, Sabiduría de Dios.

En aquel tiempo, volvió Jesús a hablar en parábolas a los sumos sacerdotes y a los ancianos del pueblo, diciendo: "El Reino de los cielos es semejante a un rey que preparó un banquete de bodas para su hijo. Mandó a sus criados que llamaran a los invitados, pero éstos no quisieron ir. Envió de nuevo a otros criados que les dijeran: 'Tengo preparado el banquete; he hecho matar mis terneras y los otros animales gordos; todo está listo. Vengan a la boda'. Pero los invitados no hicieron caso. Uno se fue a su campo, otro a su negocio y los demás se les echaron encima a los criados, los insultaron y los mataron. Entonces el rey se llenó de cólera y mandó sus tropas, que dieron muerte a aquellos asesinos y prendieron fuego a la ciudad. Luego les dijo a sus criados: 'La boda está preparada; pero los que habían sido invitados no fueron dignos. Salgan, pues, a los cruces de los caminos y conviden al banquete de bodas a todos los que encuentren'. Los criados salieron a los caminos y reunieron a todos los que encontraron, malos y buenos, y la sala del banquete se llenó de convidados.

El Evangelio de Cristo Jesús, que es, que era y que ha de venir.
Pueblo: Gloria a ti, Cristo Jesús, Verbo encarnado de Dios.

Homily: "Come to the Feast!"

Presiding Bishop Paul "Pablo" Burson

Prayers of the People

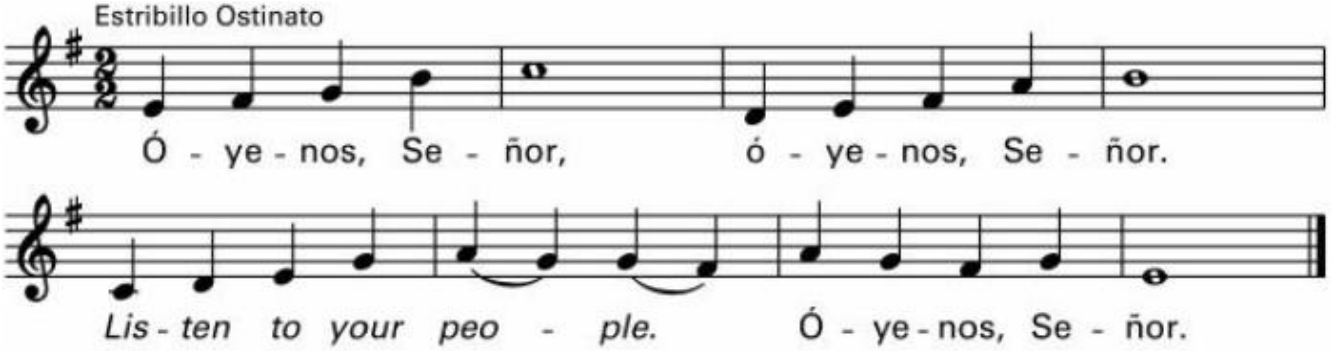
+Pablo: Nuestra fe marca la diferencia cuando vivimos nuestra atención y preocupación por los demás. Dios nos escucha; elevemos, pues, las necesidades de la Iglesia y del mundo.

+Paul: Our faith makes a difference when we live our care and concern for others. God listens to us, so let us lift up the needs of the Church and the world.

Lector/a: Un rasgo distintivo de nuestra vida en la ECC es esforzarnos por participar de manera inclusiva en conversaciones sagradas, en las que cada voz sea escuchada y valorada. Que nuestro ejemplo inspire un diálogo respetuoso y la búsqueda del bien común. Oremos:

Reader: A hallmark of our ECC life is to strive to inclusively engage in holy conversations, wherein every voice is heard and valued. May our example inspire civil discourse and the pursuit of the common good. We pray:

"Óyenos Mi Dios" *Misa de las Americas, Bob Hurd*



Being all too human, we easily fall into survival mode and our penchant for competition kicks in. When access to needed resources is denied, may we challenge those who hoard and advocate for those who are denied a place at the feast. We pray:

Como seres profundamente humanos, caemos fácilmente en el modo de supervivencia y aflora nuestra inclinación a la competencia. Cuando se nos niega el acceso a los recursos necesarios, que sepamos desafiar a quienes acaparan y defender a quienes se les niega un lugar en el banquete. Oremos:

Óyenos mi Dios. Óyenos mi Dios.
Listen to your people. Óyenos mi Dios.

The proliferation of armed conflict, in our streets and across the globe, is a web of destruction that is woven over all nations. That our continued efforts counselling restraint and peace-making negotiation may advance the common good, we pray:

La proliferación de conflictos armados, tanto en nuestras calles como en todo el mundo, constituye una red de destrucción que se extiende sobre todas las naciones. Para que nuestros esfuerzos constantes por promover la moderación y la negociación en favor de la paz contribuyan al bien común, oremos:

Óyenos mi Dios. Óyenos mi Dios.
Listen to your people. Óyenos mi Dios.

As our partners in the National Council of Churches begin their Christian Unity Gathering today in Philadelphia, may their focus on Religious Freedom provide an opportunity for church leaders, ecumenical partners, scholars, and emerging theologians to explore the vital role of religious liberty in advancing justice and peace. We pray:

Al comenzar hoy en Filadelfia el Encuentro por la Unidad Cristiana de nuestros socios del Consejo Nacional de Iglesias, que su enfoque en la libertad religiosa brinde una oportunidad para que líderes eclesiásticos, socios ecuménicos, académicos y teólogos emergentes exploren el papel vital de la libertad religiosa en el avance de la justicia y la paz. Oramos:

Óyenos mi Dios. Óyenos mi Dios.
Listen to your people. Óyenos mi Dios.

The devastating impacts of global warming are seen in numerous natural disasters and impacts on our environment, leading to mass migrations and various extinctions. May we learn that human folly can diminish God's abundance. We pray:

Los efectos devastadores del calentamiento global se manifiestan en numerosos desastres naturales y en el impacto sobre nuestro medio ambiente, provocando migraciones masivas y diversas extinciones. Que aprendamos que la insensatez humana puede mermar la abundancia de Dios. Oremos:

Óyenos mi Dios. Óyenos mi Dios.
Listen to your people. Óyenos mi Dios.

The model challenging racial injustice and the demonization of our trans siblings is Christ's feast where all are welcomed as equal guests. May we intensify our advocacy for change, in our society and in individual hearts. We pray:

El banquete de Cristo, donde todos son acogidos como invitados en igualdad de condiciones, es nuestro modelo para desafiar la injusticia racial y la demonización de nuestros hermanos y hermanas trans. Que intensifiquemos nuestra defensa del cambio, tanto en la sociedad como en los corazones de cada persona. Oremos:

Óyenos mi Dios. Óyenos mi Dios.
Listen to your people. Óyenos mi Dios.

For all these intentions, for the prayers offered in our Prayer Book during the days of the Synod, and for those we still hold deep within our hearts, let us pray:

Por todas estas intenciones, por las oraciones ofrecidas en nuestro Libro de Oración durante los días del Sínodo y por aquellas que aún guardamos en lo profundo de nuestros corazones, oremos:

Óyenos mi Dios. Óyenos mi Dios.
Listen to your people. Óyenos mi Dios.

+Pablo: Dios de toda la creación, como manos, pies y voz de tu Cristo, estamos llamados a cuidar de la tierra y de todos los que sufren o están necesitados. Que tu generosa provisión se haga realidad a través de nosotros, pues mediante tal servicio podemos llegar a ser plenamente humanos, íntegros y santos, tal como dispusiste desde el principio. Todo esto pedimos y podemos hacer en el nombre de Jesús. Amén.

+Paul: God of all creation, as the hands and feet and voice of your Christ we are called to care for the earth and all those who suffer or are in need. May your generous provision be realized through us, for through such service we can become fully human, whole and holy as you intended from the beginning. All this we ask and can do in Jesus' name. Amen.

Offertory: "One Spirit, One Church"

Kevin Keil / OCP

CHORUS:

We are a pilgrim people, we are the Church of God
A fam'ly of believers, disciples of the Lord
United in one spirit, ignited by the fire
Still burning through the ages, still present in our lives

Verse 1:
Come, Holy Ghost, Creator blest
And in our hearts take up thy rest
Come with thy Grace, and Hea'vly aid
To fill the hearts which thou hast made
CHORUS

Verse 2
O Comforter, to thee we cry
Thou gift of God sent from on high
Thou font of life and fire of love
The soul's anointing from above

CHORUS + Verse 3
We are a pilgrim people, we are the Church of God / Praise be to Thee, Father and Son
A fam'ly of believers, disciples of the Lord / And Holy Spirit, with them One
United in one spirit, ignited by the fire / And may the Son on us bestow
Still burning through the ages, still present in our lives / All gifts from the Spirit flow

Dcn. Erin: Our table is ready for the feast. Joyfully we pray.

Like the vineyards be fruitful, Lord.
ALL: Fill our cup of blessing to the brim.
Gather a harvest from the seed that were sown.
And we shall be fed with the bread of life.
Gather the hopes and dreams of all.
Unite them with the prayers we offer this day.
Send your grace upon this table.
Give us a foretaste of the heavenly feast to come. Amen.

The Namaste Sign of Christ's Peace

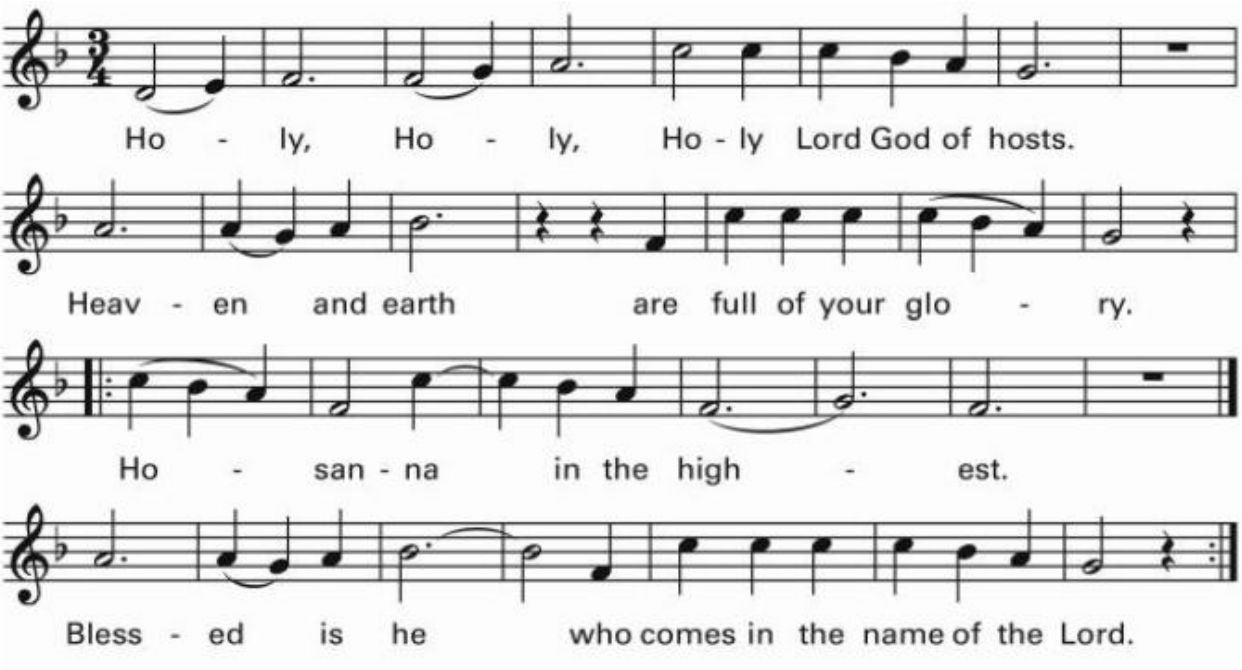
Dcn. Erin: The Christ in me greets the Christ in you.
ALL: And the same be true with you.

Greeting options:
"The divine in me honors the divine in you."
or
"The Christ in me greets the Christ in you."

Liturgy of the Eucharist

+Pablo: The grace of Jesus Christ and the love of God
and the communion of the Holy Spirit be with you.
ALL: And with you.
Lift up your hearts.
We lift them up to God.
Welcome to this table where everyone belongs.
Rightly, this is where we are truly church.
Therefore, give thanks to the God of all.
We joyfully give you our thankful praise.

"Holy, Holy, Holy" *Mass of St. Mary Magdalene*



(+Pablo continues with the Eucharistic Prayer)
…. We now remember the extraordinary ritual which has been handed onto us through the ages; that on the night before he met with death, Jesus came to table with those he loved.
He took bread, saying:
"Blessed are you, God of all creation, through your goodness
we have this bread to offer, which earth has given and
human hands have made."
ALL: It will become for us the bread of life.

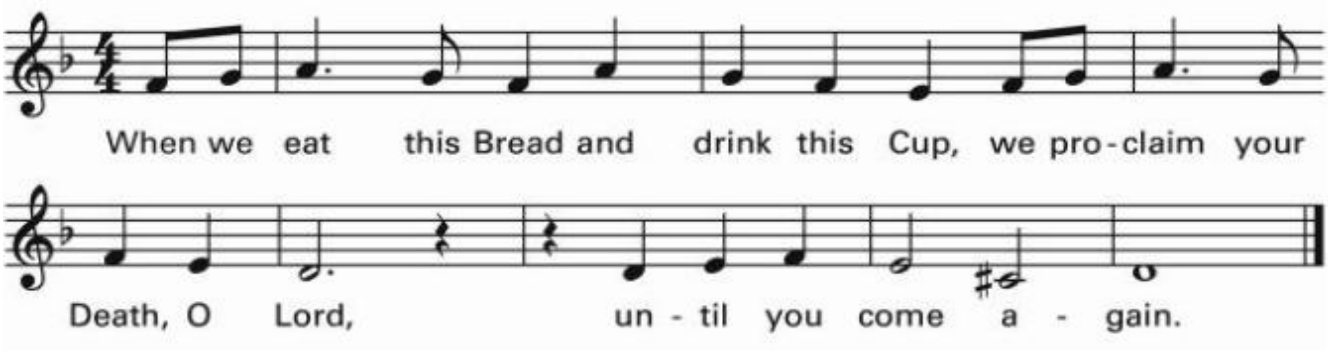
+Pablo: He broke the bread among his disciples. He said: Take, eat all of you; this is my body which will be given up for you.
We too, are the body of Christ broken for the life of the world.
+Pablo: Then Jesus said, "Do this as often as you eat of it in remembrance of me."
ALL: We remember and we believe!

+Pablo: When supper ended, Jesus took a cup saying:
"Blessed are you, Lord, God of all creation,
through your goodness we have this cup to offer,
fruit of the vine and the work of human hands."
ALL: It will become our spiritual drink.

+Pablo: Jesus passed the cup among his disciples. He said,
"Take, drink all of you; this is my blood
of the new and everlasting covenant."
ALL: We are people of the new covenant.
+Pablo: "It will be shed for you and for all for the forgiveness of sins.
Do this as often as you drink it, in remembrance of me."
ALL: We remember and we believe!
+Pablo: God of life, we commemorate Jesus, your son, as we offer you this sacrifice of praise and thanksgiving. Death could not bind him, for you raised him up in the Spirit of holiness and exalted him as the Christ of all creation.

Dcn. Erin: Therefore, we proclaim what we believe:

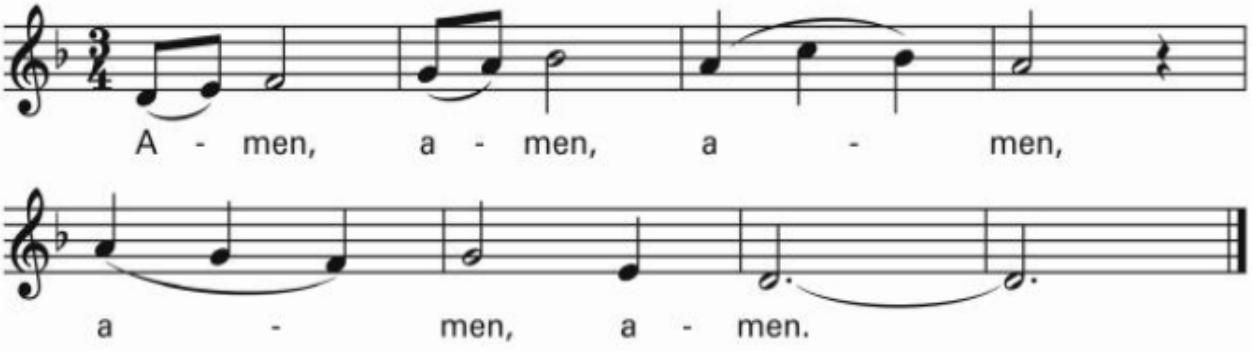
"Memorial Acclamation" *Mass of St. Mary Magdalene*



+Pablo: Holy God, may Christ's coming in glory find us ever watchful in prayer, strong in love, and faithful to the breaking of the bread.

Dcn. Erin: You are invited to join in prayerful words and to raise your hands
that together we call upon the gentle wind, the breath, the fire,
the hidden movement of the Holy Spirit.
ALL: As your church gathered, we raise our hands
and together we ask your Holy Spirit to move among us
and over our earthly gifts of bread and fruit of the vine.
May they become the body and blood of Christ,
and we become ever more the living Christ
offering hopefulness, compassion, and
loving truth to the world.

+Pablo continues….

"Great Amen" *Mass of St. Mary Magdalene*

Jesus' Prayer

Amma-Abba, who art in heaven, hallowed be thy Name.
Your kin-dom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
Save us from the time of trial and deliver us from evil.

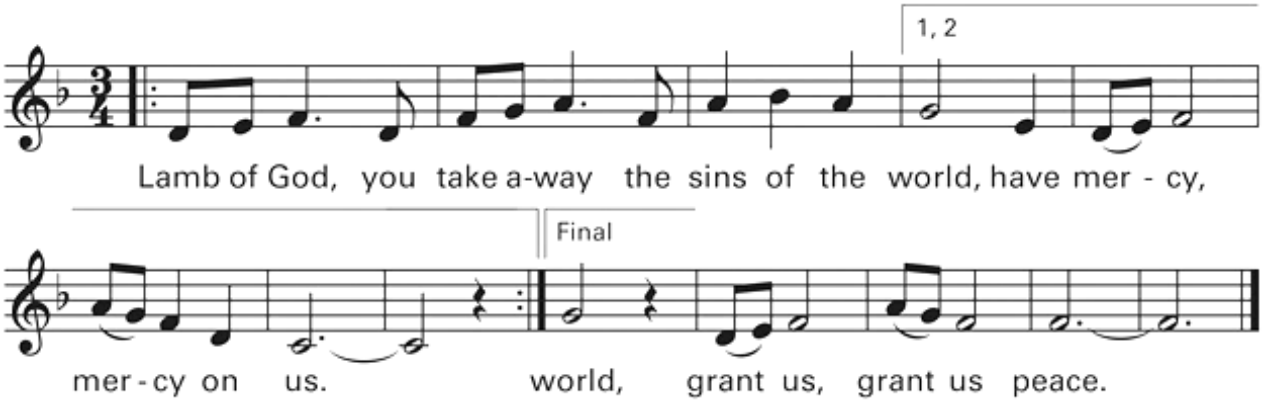
+Paul: As a mother comforts her children, comfort us and grant us peace in our day. In your compassion correct our missteps and keep our circle of belonging ever-widening as we wait in joyful hope for the coming of our Savior and brother, Jesus Christ.

+Pablo: *Así como una madre consuela a sus hijos, consuélanos y concédenos la paz en nuestros días. Con tu compasión, corrige nuestros pasos en falso y haz que nuestro círculo de pertenencia se amplíe continuamente, mientras aguardamos con alegre esperanza la venida de nuestro Salvador y hermano, Jesucristo.*

For the kin-dom, the power, and the glory are yours, now and forever. Amen.

The Inclusive Invitation

+Pablo …Behold, Christ has prepared a feast for us. Come as you are.
ALL: We are ready to share in this kingdom feast,
our communion in Christ and our communion with one another.

"Lamb of God" *Mass of St. Mary Magdalene*

Communion Songs

“Bread for the world”

Bernadette Farrell / Oregon Catholic Press Music

REFRAIN:

Bread for the world: a world of hunger.
Wine for all people: people who thirst.
May we who eat, be bread for others.
May we who drink, pour out our love.

1. Lord Jesus Christ, you are the bread of life,
Broken to reach and heal the wounds of human pain.
Where we divide your people you are waiting there
On bended knee to wash our feet with endless care.

REFRAIN

2. Lord Jesus Christ, you are the wine of peace,
Poured into heart once broken and where dryness sleeps.
Where we are tired and weary you are waiting there
To be the way which beckons us beyond despair.

REFRAIN:

Bread for the world: a world of hunger.
Wine for all people: people who thirst.
May we who eat, be bread for others.
May we who drink, pour out our love.

3. Lord Jesus Christ, you call us to your feast,
At which the rich and pow'rful have become the least.
Where we survive on others in our human greed
You walk among us begging for your ev'ry need.

REFRAIN

“The Feast Meant for Everyone”

Tom Booth and Sarah Hart / Spirit & Song® / OCP

1. Bread for the immigrant, bread for the poor,
Bread for the hungry who beg at the door.
Food for the outcast waiting to belong;
Come to the feast meant for everyone.

2. Bread for the sheltered, bread for the rich;
Those who need nothing but all Jesus is.
Food for all people, empty, we all come;
Come to the feast meant for everyone.

CHORUS:
Oh, how great is the love of God
in this body broken, this saving blood.
Oh, how great is the love of God
here in the feast meant for everyone,
here in the feast meant for everyone.

3. Drink for the brother, thirsting for more;
Drink for the sister who's run out of hope.
This cup is healing, more than just enough.
Come to the feast meant for everyone. **CHORUS**

4. Gather the sinners, gather the saints,
All souls in heaven and here in this place.
This is the able where we are made one,
Here in the feast meant for everyone. **CHORUS**

“Table of Plenty”

Dan Schutte / OCP

CHORUS: Come to the feast of heaven and earth,
come to the table of plenty.
God will provide for all that we need,
here at the table of plenty.

1. O come and sit at my table
Where saints and sinners are friends.
I wait to welcome the lost and lonely
To share the cup of my love. **CHORUS**

2. My bread will ever sustain you
Through days of sorrow and woe.
My wine will flow like a sea of gladness
To flood the depths of your soul. **CHORUS**

“All Are Welcome”

Marty Haugen / GIA Publications, Inc.

(Instrumental)

Closing Prayer

+Pablo: With one voice we now pray together.

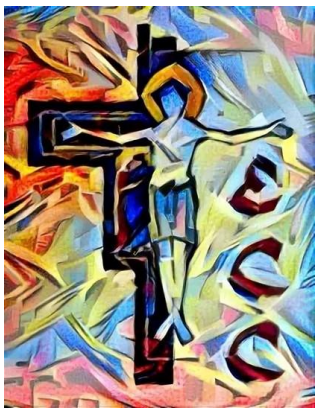
ALL: Eternal and ever-loving God, we thank you
for nourishing us with spiritual food and drink,
the Body and Blood of your Son Jesus Christ.
For in it you affirm again that we are truly church.
Send us out to do the work you have given us to do,
to love and serve you as faithful disciples of Jesus
your son our Lord.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

+Pablo: Our help is in the name of the Lord.
ALL: Who made heaven and earth.
Blessed be the name of the Lord.
Both now and forever.

+Pablo's Blessing

Dismissal

Dcn. Erin: Let us all go in fellowship and peace to love and serve the Divine who dwells in all whom we will meet this coming week.
ALL: We go in peace to do the very work of God.



“Draw the Circle Wide”

Gordon Light / Common Cup Music;
Mark A. Miller / Worship & Song (Abingdon Press)

Draw the circle, draw the circle wide
Draw the circle, draw the circle wide
No one stands alone We’ll stand side by side
Draw the circle, draw the circle wide *(repeat)*

Draw the circle wide, draw it wider still
Let this be our song: no one stands alone
Standing side by side
Draw the circle, draw the circle wide *(repeat)*

Draw the circle, draw the circle wide
Draw the circle, draw the circle wide
No one stands alone We’ll stand side by side
Draw the circle, draw the circle wide *(repeat)*

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